

Shipping List October 2005

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<http://msl.state.mt.us/lisd/spc/pub-lists.htm>

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Publication Title	Comments	Date	Web Address
Administration			
Administrative Financial Services Division			
Town of Stevensville's 2004 local government study commissions report.*	-----	September 30, 2005	-
Town of Fromberg's 2004 Local Government Study Commissions report*	-----	October 13, 2005	-
Architecture and Engineering			
"Best value" construction contracting report: recommendations to the 59th legislature of the state of Montana as requested by HJR #28 of the 58th legislature.	-----	-----	-
Banking and Financial Institutions Division			
Abstract of reports of condition of state banks and trust companies	-----	June 30, 2005	-
Lottery			
Montana Lottery financial statements (unaudited) June 30, 2005*	-----	June 30, 2005	-
Agriculture			
Agricultural Statistics Service			
Montana barley for malt 2004 crop	-----	October 7, 2005	- http://www.nass.usda.gov/mt/
Montana crop and livestock reporter	-----	October 24, 2005	- http://www.nass.usda.gov/mt/

Publication Title	Comments	Date	Web Address
Crop weather report	-----	October 24, 2005	- http://www.nass.usda.gov/mt/
Crop weather report	-----	October 16, 2005	- http://www.nass.usda.gov/mt/
Crop weather report	-----	October 9, 2005	- www.nass.usda.gov/mt/
Wheat utilization	-----	October 5, 2005	- www.nass.usda.gov/mt/
Crop weather report	-----	October 2, 2005	- www.nass.usda.gov/mt/
Montana crop and livestock reporter	-----	October 17, 2005	- http://www.nass.usda.gov/mt/

Environmental Quality

Enforcement

Notice of permit approval for ES Stone and Structure, Inc. of Belt, MT*	-----	September 29, 2005	- www.deg.state.mt.us
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Permitting and Compliance

Draft checklist environmental assessment for an operating permit requested by Big Sky Masonry, Inc.	-----	September 28, 2005	-
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Fish, Wildlife and Parks

Administration and Finance Division

Environmental assessment on proposed transfer of fee title ownership of the Montana Agricultural Center and museum in Fort Benton from the FWP to the City of Fort Benton.*	-----	September 30, 2005	- www.fwp.mt.gov
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Publication Title	Comments	Date	Web Address
Field Services Division			
North Swan Valley conservation project draft environmental assessment*	<i>on-line only</i>	October 5, 2005	- http://fwp.state.mt.us/publicnotices/notice_953.aspx
ENVIRONMENTAL ASSESSMENT AND RECORD OF DECISION for LOWER LIBBY CREEK IRRIGATION DIVERSION FISH SCREEN PROJECT*	<i>Electronic only</i>	October 17, 2005	-
Draft checklist environmental assessment for an operating permit requested by Moonlight Basin Ranch of Ennis, MT.*	-----	September 29, 2005	- fwwww.deg.state.mt.us
Environmental assessment for a central Montana shooting sports complex*	-----	September 27, 2005	- www.fwp.mt.gov
Fisheries Division			
Environmental assessment for the proposed introduction of Westslope Cutthroat trout into a fishless reach of Basin Creek.*	-----	October 12, 2005	- www.fwp.mt.gov
List of draft environmental assessments prepared for Montana Fish, Wildlife and Park's Future Fisheries Improvement Program	-----	September 23, 2005	- fwp.mt.gov
Parks Division			
Decision notice for paving the Beaverhead county road 315D (Lover's Leap Road South)*	-----	October 4, 2005	-
Notice of decision: Chief Plenty Coups State Park picnic irrigation project*	<i>on-line only</i>	October 6, 2005	-
Environmental assessment for the proposed Lewis and Clark Caverns State Park electrical and lighting improvement project.	-----	September 30, 2005	- fwp.mt.gov/publicnotices

Publication Title	Comments	Date	Web Address
Wildlife Division			
Decision notice for a wild animal menagerie permit for a residence east of Dell, Montana.*	-----	September 20, 2005	- fwp.mt.gov
Draft environmental assessment for the proposed acquisition of the Duham property adjacent to the Mount Haggin wildlife management area (WMA).	-----	October 5, 2005	- www.fwp.mt.gov
Draft Fort Peck reservation swift fox translocation environmental assessment*	on-line only	October 5, 2005	- http://fwp.state.mt.us/publicnotices/notice_957.aspx
Legislative Branch			
Legislative Services Division			
The interim	-----	Vol. XV, No.5, October 2005	- www.leg.state.mt.us
Livestock			
Director's Office			
Montana voluntary premises registration program	-----	2005	-
Milk Control Division			
Announcement of class I, II & III producer prices	-----	October 1, 2005	-
Montana State Library			
Natural Resource Information System			
Conservation strategy for Silene spaldingii (Spalding's catchfly) in Montana*	-----	September 2005	- http://nhp.nris.state.mt.us/Reports/SILSPA.pdf
State Librarian's Office			
Big sky libraries	-----	Sep/Oct/Nov 2005	- http://msl.state.mt.us/admin/bsl/update.html

Publication Title	Comments	Date	Web Address
Public Library District handbook	-----	September 2005	- http://msl.mt.gov/ldd/Publications/PLDH/pldh.htm
Natural Resources and Conservation			
Conservation and Resource Development			
Montana renewable resource grant and loan program application supplement to the uniform application for public facility projects: application instructions and forms for governmental entities	-----	2005	-
Montana renewable resource grant and loan program application instructions and forms for governmental entities	-----	2005	-
Water Resources			
Willow Creek Dam manual for operation and maintenance*	<i>Please discard earlier versions of this title</i>	October 3, 2005	-
Nilan Reservoir east dam and north dam manual for operation and maintenance*	<i>Please discard earlier versions of this title</i>	September 2005	-
Finding of No Significant Impact/Decision Notice for Deadman's Basin Supply Canal Repair Project*	-----	September 6, 2005	- www.dnrc.mt.gov
Public Health and Human Services			
Human and Community Services			
Bulletin FS 035*	-----	September 29, 2005	-

Publication Title	Comments	Date	Web Address
Bulletin MA-B72; FMA-39*	-----	October 12, 2005	-
Bulletin MA-B73*	-----	October 11, 2005	-
Public Health and Safety Division			
Guidelines for school oral health screenings utilizing the ASTDD basic screening survey	-----	Revised 2005	-
Helpful hints to keep your child's teeth healthy (Poster)	<i>Will not be cataloged</i>	September 2005	-
Montana's immune response	<i>published by the Montana Immunization program</i>	Fall 2005, Vol. 11, No. 4	-
Transportation			
Aeronautics Division			
Montana and the sky	-----	Vol. 56, No. 10 October 2005	- http://www.mdt.mt.gov/publications/newsletters/aeronews.shtml
Human Resources Division			
DBE Newsletter	-----	October 2005	- http://www.mdt.mt.gov/publications/newsletters/dbnewsletter.shtml
Transportation Planning Division			
Newsline	-----	September 2005	- www.mdt.mt.gov